

# RIPON FORUM

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## CUMULATIVE ALPHABETICAL INDEX

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*Volume I, Number 1 Through Volume IV, Number 11*

**DECEMBER, 1968**

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## RIPON POST ELECTION POLL

WE THINK IT IS IMPORTANT TO DEVELOP AN IDEA OF HOW MODERATE REPUBLICANS REACTED TO THE NIXON CANDIDACY AND VIEW THE DECISIONS HE IS IN THE PROCESS OF MAKING. THEREFORE, WE HAVE PREPARED THE FOLLOWING POLL WHICH WE HOPE WILL PARTICIPATE IN. SIMPLY FILL OUT THE POLL AND MAIL IT IN THE INSERTED ENVELOPE BEFORE JANUARY 6. RESULTS WILL APPEAR IN THE FEBRUARY ISSUE.

1. WHOM DID YOU PREFER ON SEPTEMBER 1, 1968, AFTER THE SELECTION OF HUMPHREY AND MUSKIE BY THE DEMOCRATIC NATIONAL CONVENTION?

..... Nixon-Agnew	..... Wallace-LeMay	..... Other
..... Humphrey-Muskie	..... Undecided	

2. FOR WHOM DID YOU VOTE ON DECEMBER 5, 1968?

..... Nixon-Agnew	..... Wallace-LeMay	..... Other
..... Humphrey-Muskie	..... Abstained	

3. WHICH ONE OR SEVERAL OF THE FOLLOWING REASONS WERE MAJOR FACTORS IN YOUR DECISION?

..... Party loyalty	..... Liked (and to 2)'s campaign
..... Vietnam War	..... Disliked opposition's campaign
..... Time for a change	..... (Ans. to 2) obviously better qualified
..... Disliked opposition	..... Liked vice-president

4. WHICH OF THE FOLLOWING ADJECTIVES BEST DESCRIBES THE ATTITUDE WITH WHICH YOU CAST YOUR BALLOT.

..... enthusiasm	..... uneasiness
..... confidence	..... subsequent regret
..... fatalism	

5. USING THE NUMERICAL SCALE INDICATED, WOULD YOU PLEASE DESCRIBE YOUR REACTIONS TO AS MANY OF THE FOLLOWING NIXON APPOINTMENTS AS HAVE BEEN ANNOUNCED WHEN YOU COMPLETE THIS POLL. (1-VEHEMENT APPROVAL; 2-APPROVAL; 3-MILD APPROVAL; 4-INDIFFERENCE; 5-MILD DISAPPROVAL; 6-DISAPPROVAL; 7-VEHEMENT DISAPPROVAL).

..... Secretary of State	..... Secretary of the Interior
..... Secretary of Defense	..... Secretary of Commerce
..... Attorney General	..... Secretary of Labor
..... Secretary of Treasury	..... Secretary of Health, Education and Welfare
..... Postmaster General	..... Secretary of Housing and Urban Affairs
..... Asst. for National Security Affairs	..... Other (specify)

6. GIVEN NIXON'S STRATEGIC POSITION VIS A VIS THE SIZE OF HIS MANDATE AND HIS LEVERAGE WITH CONGRESS, DO YOU HAVE ANY SUGGESTIONS ON HOW HE SHOULD ORDER, SAY, HIS TOP THREE OR FOUR PRIORITIES? (*Use overside if necessary.*)